**The judges will apply the following criteria:**

* Functional suitability
* Properties of concrete and benefits of precast process exploited in the design
* Innovative use of concrete in composition, structure or form
* Workmanship and finish
* Value for money
* Visual appearance and harmony of the structure with its surroundings
* The judges require information about the original programme for construction and the programme achieved

**Entries should comprise the following:**

1. A completed entry form.
2. Description of project: A note of not more than 1000 words (typed in single spacing on a separate sheet) consisting of:
	* 1. A summary stating the factors which, in the opinion of the entrant, merit consideration of the project for this Award recognising excellence in the use of precast concrete and/or masonry.
		2. A description of the purpose of the project, the approach to its design and the justification for adopting precast or masonry construction.
		3. A brief statement, if relevant, of any unusual features which may be helpful to the Judges. e.g particular specification requirements, innovative precast technique, etc.
3. All entries shall be supported by appropriate photographs or illustrations. These shall be saved separately as JPEG files and be of high resolution.
4. Up to six drawings (e.g. site plans, elevations, diagrams) or other photographs sufficient to illustrate the essential features of particular significance relating to the use of concrete. Drawings (preferably reduced to A4) should not exceed approximately A1, folded to A4. Rolled or mounted drawings are not acceptable.
5. If available, video of the structure under construction and completed may be submitted.
6. Written approval of the owner of the project, for it to be submitted for the Award, should be supplied with the entry.
7. Please note that the calibre of presentation is very important, especially the quality of photographs and drawings, as the Judges depend on these to assess the merit and value of each project, and to select those for possible site visits.

**General Conditions**

1. Entries may be submitted by any of the parties listed on the entry form.
2. Any or all of the Judges must be allowed access to any project submitted to enable them to inspect it prior to recommending it for an award.
3. The Judges will have the right to reject any entry for which the documentation does not in the opinion of the Judges comply with the above details.
4. All materials submitted in connection with entries shall become the property of British Precast.
5. British Precast reserves the right, without the payment of fees or royalties, to make whatever use it may consider desirable of all material submitted in connection with the entries, including the publication of photographs and names, and to select from the entries at its own discretion material for exhibition or publication, irrespective of the results of the award.
6. The decision of the Judges shall be binding on all persons. The discretion of the Judges to make or withhold an award or awards is absolute. No form of discussion or correspondence relating to any decisions will be entered into by the Judges.
7. The Judges may make no awards if suitably outstanding entries are not submitted.
8. By submitting an entry for this award, the party making the submission hereby warrants to the Judges and to British Precast that it owns the copyright to all of the plans, photographs and other images submitted, or has obtained the copyright owner’s consent to the submission, and the potential use of them as outlined in the paragraphs above, and the party making the submission hereby indemnifies British Precast and the Judges against any liability that may arise out of the submission to, or use by, British Precast of any such plans, photographs or other images, howsoever arising.

**Submission of hard copy and e-documents of entry in MS word, PDF format, electronic media storage or via email.**

**One Entry Form for each distinct Entry. Entries will be considered for any additional categories and do not need to be duplicated.**

**All entries shall be submitted to:** **amy.potter@britishprecast.org**

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| --- | --- |
| **Entrant Company** |  |
| **Entrant Contact Name** |  |
| **Address** |  |
| **Tel** |  |
| **Email** |  |
| **Name of building or structure** |  |
| **Location** |  |
| **Date of Completion**(Note: The Award is for structures completed in a structural sense between October 2017 and December 2018 and not entered previously) |  |
| **Owner** | **Name of Company for Marketing purposes:****Contact Name:****Contact Number:****Address:****Email:** |
| **Architect (name including partner/principal) involved with scheme)** | **Name of Company for Marketing purposes:****Contact Name:****Contact Number:****Address:****Email:** |
| **Consulting Engineer (name including partner/principal involved with scheme)** | **Name of Company for Marketing purposes:****Contact Name:****Contact Number:****Address:****Email:** |
| **Contractor (including name of director/principal involved in the scheme)** | **Name of Company for Marketing purposes:****Contact Name:****Contact Number:****Address:****Email:** |
| **Other Firms** (involved in the design) | **Name of Company for Marketing purposes:****Contact Name:****Contact Number:****Address:****Email:****Design Aspect for which they were responsible:** |

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| **PRECAST AND MASONRY SUPPLIERS AND SUB-CONTRACTORS** (please state all firms with substantial involvement in the precast and masonry work and their role; use a separate sheet if necessary. Main suppliers of precast and/or concrete masonry should be full members of British Precast)  |
| **Name of Company for Marketing purposes:****Contact Name:****Contact Number:****Email:** |  |
| **Name of Company for Marketing purposes:****Contact Name:****Contact Number:****Email:**  |  |

**Please supply a description of the project (see guidance for submissions for what judges expect to see) and written approval of the owner of the project for it to be submitted for this British Precast Project Award.**

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| **Director Signature:** |  |
| **Date:** |  |